

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office **NOV 30 1995**

Returned to applicant for correction

Corrected application filed Map filed **OCT 23 1990** under 55122

The applicant Union Pacific Railroad Company
1416 Dodge Street of Omaha
Street and No. or P.O. Box No. City or Town
Nebraska 68179 hereby make Application for permission to change the
State and Zip Code No.
Point of Diversion, Place of Use, and manner of use of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit No. 15140, Certificate No. 4880
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed .0006407 c.f.s. not to exceed .179 AFY
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for railroad and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29,
Describe as being within a 40-acre subdivision of public survey and by course and
T19S, R62E, M.D.M. or at a point from which the Northeast corner of said Section
distance to a section corner. If on unsurveyed land, it should be stated.
29 bears N62°36'57"E a distance of 3,242.6 feet.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, T20S,
If point of diversion is not changed, do not answer.
R61E, M.D.M. or at a point from which the SW corner of said Section 34 bears
S 0°40'21"W, a distance of 3,588.35 feet.
7. Proposed place of use SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, T19S, R62E, M.D.M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use N $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 and E $\frac{1}{2}$ of
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
NE $\frac{1}{4}$, NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, T20S, R61E, M.D.M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water will be drawn from an existing well
State manner in which water is to be diverted, i.e. diversion structure,
drilled under Temporary Permit 55122 which will be cancelled on approval of this
ditches, pipes and flumes, or drilled well, etc. Change Application.
12. Estimated cost of works \$40,000.00
13. Estimated time required to construct works already completed.

14. Estimated time required to complete the application of water to beneficial use..... one year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Annual consumption = 58,400 gallons per year for two small office buildings.

Compared..... cl/nsr cl/cms

Protected.....

By UNION PACIFIC RAILROAD COMPANY
s/illegible
1416 Dodge Street
Omaha, Nebraska 68179

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 15140 Certificate 4880 is issued subject to the terms and conditions imposed in said Permit 15140 Certificate 4880 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0006407 cubic feet per second, but not to exceed 0.179 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... N/A

Proof of completion of work shall be filed before..... N/A

Application of water to beneficial use shall be made on or before..... July 18, 1999

Proof of the application of water to beneficial use shall be filed on or before..... August 18, 1999

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... N/A

Proof of beneficial use filed..... DEC 23 1999

Cultural map filed.....

Certificate No. 15633 Issued DEC 04 2000

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of July

A.D. 19 97

R. Michael Turnipseed P.E.
State Engineer